

**BEST ACHIEVING**  
COUNCIL OF THE YEAR



**Barry Keel**  
Chief Executive

Plymouth City Council  
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[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)

Date: 6-10-2011

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## **LICENSING COMMITTEE (HACKNEY CARRIAGE)**

**Date:** Friday 14 October 2011

**Time:** 10am

**Venue:** Council House (Next to the Civic Centre)

**Members:**

Councillor Reynolds, Chair

Councillor Delbridge, Vice Chair

Councillors Bowie, Churchill, Haydon, Mrs Nicholson and Rennie.

Members are invited to attend the above meeting to consider the items of business overleaf.

Members and officers are requested to sign the attendance list at the meeting.

Please note that unless the chair of the meeting agrees, mobile phones should be switched off and speech, video and photographic equipment should not be used in meetings.

**Barry Keel**  
Chief Executive

# **LICENSING COMMITTEE (HACKNEY CARRIAGE)**

## **AGENDA**

### **PART I – PUBLIC MEETING**

#### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

#### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

#### **3. MINUTES (Pages 1 - 10)**

To confirm the minutes of the meeting held on 1 and 2 September 2011.

#### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

#### **5. APPEAL CASES**

The Committee will be provided with the results of the judgement on appeal cases that went to Court.

#### **6. LICENSED PRIVATE HIRE DRIVER REVIEW OF LICENCE STATUS - P H ALLEN (Pages 11 - 16)**

The Director for Community Services will submit a report on a licensed private hire driver review of licence status.

#### **7. EXEMPT INFORMATION**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 3 and 7 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## **PART II (PRIVATE MEETING)**

### **AGENDA**

#### **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Committeel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

**8. LICENSED PRIVATE HIRE DRIVER REVIEW OF LICENCE STATUS - APG (E3 AND E7) (Pages 17 - 22)**

The Director for Community Services will submit a report on a licensed private hire driver review of license status.

**9. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - BJB (E3 AND E7) (Pages 23 - 28)**

The Director for Community Services will submit a report on the application for the grant of a private hire driver's licence.

**10. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - IB (E3 AND 37) (Pages 29 - 34)**

The Director for Community Services will submit a report on the application for the grant of a private hire driver's licence.